## DC OFFICE OF CAMPAIGN FINANCE

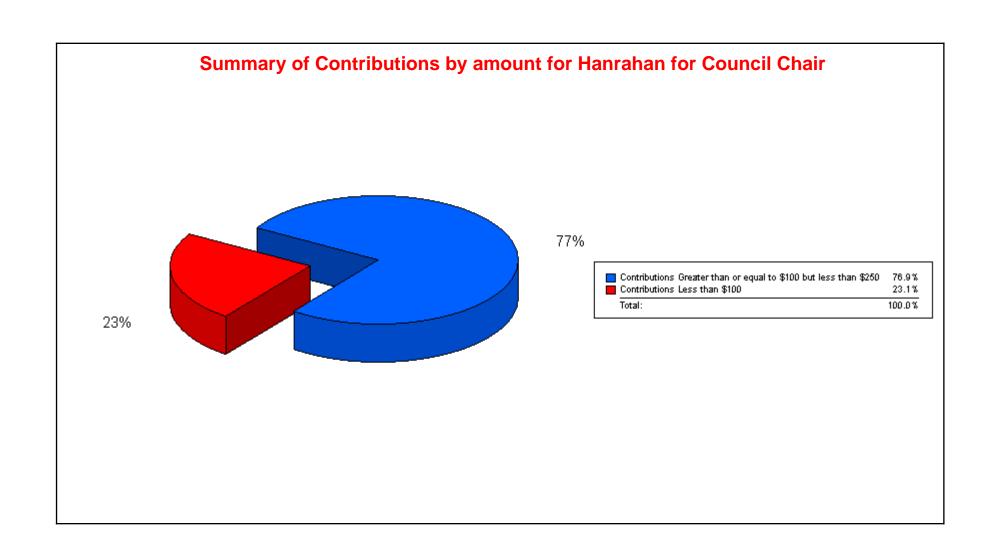
## Candidate/Political Campaign Committee Reports by Denomination 8 Day Pre General Election Report, 2002 R/E Report

**Hanrahan for Council Chair** 

Contributions Greater than or equal to \$100 but less than \$250 \$400.00

Contributions Less than \$100 \$120.00

Total \$520.00



| Hanra | han | for | Calle | oil       | Chair |
|-------|-----|-----|-------|-----------|-------|
|       |     | 101 |       | 1 04 1 11 |       |

| Contributor's Name   | Amount          | Type of Contributor | Date of Receipt |  |  |  |  |  |
|--|-----------------|---------------------|-----------------|--|--|--|--|--|
| Contributions Greater than or equal to \$100 but less than \$250 |                 |                     |                 |  |  |  |  |  |
| Watson, Matthew  | \$100.00        | Individual          | 10/11/2002      |  |  |  |  |  |
| Wager, Deborah   | \$100.00        | Individual          | 10/24/2002      |  |  |  |  |  |
| Levy, Seena  | \$100.00        | Individual          | 10/24/2002      |  |  |  |  |  |
| Schwartzman, David   | \$100.00        | Individual          | 10/11/2002      |  |  |  |  |  |
| Su   | stotal \$400.00 |                     |                 |  |  |  |  |  |
| Percentage of Total  | 76.92%          |                     |                 |  |  |  |  |  |

## Hanrahan for Council Chair

| Contributor's Name            |          | Amount   | Type of Contributor | Date of Receipt |
|-------------------------------|----------|----------|---------------------|-----------------|
| Contributions Less than \$100 |          |          |                     |                 |
| Shapiro, Linn                 |          | \$50.00  | Individual          | 10/18/2002      |
| Bourzanian, Thea              |          | \$50.00  | Individual          | 10/19/2002      |
| Thomas, Martin                |          | \$20.00  | Individual          | 10/11/2002      |
|                               | Subtotal | \$120.00 |                     |                 |
| Percentage of Total           |          | 23.08%   |                     |                 |
|                               | Total :  | \$520.00 |                     |                 |